Sharow CE Primary School RE Curriculum

The school uses the NATRE curriculum as a resource for the RE curriculum. 2024-2025 is the first year of implementation and the progression of learning will be carefully monitored to ensure that the planning provides sequential learning building throughout the plan.

The requirements of the 2024-2029 Locally Agreed Syllabus are met. (Progression overview below.)

Units that are part of/link to Understanding Christianity are indicated by the watermarked logo. You can find out more about the resource and how to access it in full at <u>understandingchristianity.org.uk</u>

Year Group	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Reception	<u>Unit 3</u>	<u>Unit 2</u>	<u>Unit 1</u>	<u>Unit 4</u>	<u>Unit 5</u>	<u>Unit 6</u>
	Being special:	Why do Christians	Why is the word	Why do Christians	Which places are	Which stories are
EYFS	where do we	perform Nativity	God so	put a cross on	special and why?	special and why?
	belong?	plays at	important to	their Easter	(Thematic)	(Thematic)
	(Thematic)	Christmas? (Why	Christians?	garden? (Why is		
		is Christmas	(Creation)	Easter special to		
		special for		Christians?)		
		Christians?)		(Salvation)		
		(Incarnation)				
Year A	<u>Unit 7</u>	<u>Unit 8</u>	<u>Unit 9</u>	<u>Unit 10</u>	<u>Unit 11</u>	<u>Unit 12</u>
	Who do Christians	Why does	Who is Jewish and	What do	What does it	How should we
KS1	say made the	Christmas matter	how do they live?	Christians believe	mean to belong to	care for the world
	world?	to Christians?	(Judaism)	God is like?	a faith	and for others,
	(Creation)	(Incarnation)		(God)	community?	and why does it
					(Thematic)	matter?
						(Thematic)

Year A	<u>Unit 19</u>	<u>Unit 20</u>	<u>Unit 21</u>	<u>Unit 22</u>	<u>Unit 26</u> For	<u>Unit 24</u>
	What is it like for	What is the Trinity	How do festivals	How do festivals	Christians,	How and why do
LKS2	someone to	and why is it	and worship show	and family life	when Jesus	people try to
	follow God?	important for	what matters to a	show what	left; what was	make the world a
	(People of God)	Christians?	Muslim?	matters to Jewish	the impact of	better place?
		(Incarnation/God)	(Islam)	people?	Pentecost?	(Thematic)
				(Judaism)	(Kingdom of	
					God)	
Year A	<u>Unit 31</u>	<u>Unit 32</u>	<u>Unit 33</u>	<u>Unit 34</u>	<u>Unit 35</u>	<u>Unit 36</u>
	What does it	What does it	Why is the Torah	Creation and	How can following	What matters
UKS2	mean if Christians	mean to be a	so important to	science,	God bring	most to
	believe God is	Muslim in Britain	Jewish people?	conflicting or	freedom and	Humanists and
	Holy and loving?	today?	(Judaism)	complimentary?	justice?	Christians?
	(God)	(Islam)		(Creation/Fall)	(People of God)	(Thematic)

Year Group	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Reception EYFS	Unit 3	<u>Unit 2</u>	<u>Unit 1</u>	<u>Unit 4</u>	<u> Unit 5</u>	<u>Unit 6</u>
	Being special:	Why do Christians	Why is the word	Why do Christians	Which places are	Which stories are
	where do we	perform Nativity	God so important	put a cross on	special and why?	special and why?
	belong?	plays at	to Christians?	their Easter	(Thematic)	(Thematic)
	(Thematic)	Christmas? (Why	(Creation)	garden? (Why is		
		is Christmas		Easter special to		
		special for		Christians?)		
		Christians?)		(Salvation)		
		(Incarnation)				
Year B	<u>Unit 13</u>	<u>Unit 14</u>	<u>Unit 15</u>	<u>Unit 16</u>	<u>Unit 17</u>	<u>Unit 18</u>
KS1	What is the good	What is the good	Who is a Muslim	Why does Easter	Who is a Muslim	What makes
	news Christians	news Christians	and how do they	matter to	and how do they	some places
	believe Jesus	believe Jesus	live? (Part 1)	Christians?	live? (Part 2)	special to
	brings? (Gospel)	brings? (Gospel)	(Islam)	(Salvation)	(Islam)	believers?
						(Thematic)

Year B	Unit 25	Unit 23	Unit 27	Unit 28	Unit 29	Unit 30
LKS2	What kind of	What do	What do Hindus	Why do Christians	What does it	How and why do
	world did Jesus	Christians learn	believe God is	call the day that	mean to be a	people mark the
	want? (Gospel)	from the creation	like? (Hindus)	Jesus died 'Good	Hindu in Britain	significant events
	PISTIATU	story?		Friday'?	today? (Hindus)	of life?
		(Creation/Fall)		(Salvation)		(Thematic)
Year B	<u>Unit 37</u>	<u>Unit 38</u>	<u>Unit 39</u>	<u>Unit 40</u>	<u>Unit 41</u>	<u>Unit 42</u>
UKS2	Christians and	Why do Christians	Why do Hindus	What difference	For Christians,	Why do some
	how to live: what	believe that Jesus	want to be good?	does the	what kind of king	people believe in
	would Jesus do?	was the Messiah?	(Hindus)	resurrection	is Jesus?	God and some
	(Gospel)	(Incarnation <u>)</u>		make to	(Kingdom of God)	not? How does
				Christians? (What		faith help people
				do Christians		when life gets
				believe Jesus did		hard? (Thematic)
				to 'save' people?)		
				(Salvation)		

It is important that any curriculum is set up so that pupils can make connections between the learning. A long-term plan needs to take account of how learning builds across a year group and key stage. Teaching needs to build from one unit to the next.

Units of work are not separate units – they are part of a longer journey where pupils can revisit and apply past learning to new contexts, helping them to know more and remember more.

We have therefore made the following decisions:

Units covering Christmas and Easter are scheduled to coincide with the Christian calendar and link with events held in school. Thematic units are placed at the end of the year, drawing on a wider array of religions and world views.

EYFS

'Being special: where do we belong?' starts each year of EYFS as this brings new children into the school and allows them to consider different ways of being welcomed, relationships and being valued.

'Why is the word God so important to Christians?' has been placed in the Spring term so that the children have already experienced a Christian

Harvest festival through the school service.

LKS2

Trinity is taught before Pentecost to ensure a good understanding of the Holy Spirit.

D2 A progression overview for 5-14s: outcomes

Aims in RE: A progression grid	At the end of key stage 1 most pupils will be able to:	At the end of key stage 2 most pupils will be able to:	At the end of key stage 3 most pupils will be able to:		
Know about and Understand A1. Describe, explain and analyse beliefs and practices, recognising the diversity which exists within and between communities	Recall and name different beliefs and practices, including festivals, worship, rituals and ways of life, in order to find out about the meanings behind them;	Describe and make connections between different features of the religious and non-religious worldviews they study, discovering more about celebrations, worship, pilgrimages and the rituals which mark important points in life in order to reflect thoughtfully on their ideas;	Explain and interpret ways that the history and culture of religious and non-religious worldviews influence individuals and communities, including a wide range of beliefs and practices in order to appraise reasons why some people support and others question these influences;		
Know about and Understand A2. Identify, investigate and respond to questions posed by, and responses offered by some of the sources of wisdom found in religious and non-religious worldviews	Retell and suggest meanings to some religious and moral stories, exploring and discussing sacred writings and sources of wisdom and recognising the communities from which they come;	Describe and understand links between stories and other aspects of the communities they are investigating, responding thoughtfully to a range of sources of wisdom and to beliefs and teachings that arise from them in different communities;	Explain and interpret a range of beliefs, teachings and sources of wisdom and authority in order to understand religious and non-religious worldviews as coherent systems or ways of seeing the world;		
Know about and Understand A3. Appreciate and appraise the nature, significance and impact of different ways of life and ways of expressing meaning	Recognise some different symbols and actions which express a community's way of life, appreciating some similarities between communities;	Explore and describe a range of beliefs, symbols and actions so that they can understand different ways of life and ways of expressing meaning;	Explain how and why individuals and communities express the meanings of their beliefs and values in many different forms and ways of living, enquiring into the variety, differences and relationships that exist within and between them;		
Express and Communicate B1. Explain reasonably their ideas about how beliefs, practices and forms of expression influence individuals and communities	Ask and respond to questions about what communities do, and why, so that they can identify what difference belonging to a community might make;	Observe and understand varied examples of religious and non-religious worldviews so that they can explain, with reasons, their meanings and significance to individuals and communities;	Explain the religious and non-religious worldviews which they encounter clearly, reasonably and coherently; evaluate them, drawing on a range of introductory level approaches recognised in the study of religion or theology;		
Express and Communicate B2. Express with increasing discernment their personal reflections and critical responses to questions and teachings about identity, diversity, meaning and value	Observe and recount different ways of expressing identity and belonging, responding sensitively for themselves;	Understand the challenges of commitment to a community of faith or belief, suggesting why belonging to a community may be valuable, both in the diverse communities being studied and in their own lives;	Observe and interpret a wide range of ways in which commitment and identity are expressed. They develop insightful evaluation and analysis of controversies about commitment to religious and non-religious worldviews, accounting for the impact of diversity within and between communities;		
Express and Communicate B3. Appreciate and appraise varied dimensions of religion	Notice and respond sensitively to some similarities between different religious and non-religious worldviews;	Observe and consider different dimensions of religion, so that they can explore and show understanding of similarities and differences between different religions and worldviews;	Consider and evaluate the question: what is religion? Analyse the nature of religion using the main disciplines by which religion is studied;		
Gain and deploy skills C1. Find out about and investigate key concepts and questions of belonging, meaning, purpose and truth, responding creatively	Explore questions about belonging, meaning and truth so that they can express their own ideas and opinions in response using words, music, art or poetry;	Discuss and present thoughtfully their own and others' views on challenging questions about belonging, meaning, purpose and truth, applying ideas of their own thoughtfully in different forms including (e.g.) reasoning, music, art and poetry;	Explore some of the ultimate questions that are raised by human life in ways that are well-informed, and which invite reasoned personal responses, expressing insights that draw on a wide range of examples including the arts, media and philosophy;		
Gain and deploy skills C2. Enquire into what enables different communities to live together respectfully for the wellbeing of all	Find out about and respond with ideas to examples of co-operation between people who are different;	Consider and apply ideas about ways in which diverse communities can live together for the well-being of all, responding thoughtfully to ideas about community, values and respect;	Examine and evaluate issues about community cohesion and respect for all in the light of different perspectives from varied religious and non-religious worldviews;		
Gain and deploy skills C3. Articulate beliefs, values and commitments clearly in order to explain reasons why they may be important in their own and other people's lives.	Find out about questions of right and wrong and begin to express their ideas and opinions in response.	Discuss and apply their own and others' ideas about ethical questions, including ideas about what is right and wrong and what is just and fair, and express their own ideas clearly in response.	Explore and express insights into significant moral and ethical questions posed by being human in ways that are well-informed, and which invite personal response, using reasoning which may draw on a range of examples from real life, fiction or other forms of media.		